

45145 W. Madison Ave. P.O. Box 610 Maricopa, AZ 85239 Ph: 520.568.9098 Fx: 520.568.9120 www.maricopa-az.gov

## **PUBLIC NOTICE**

## Transportation Advisory Committee \*\*SPECIAL MEETING\*\* Wednesday, October 22, 2009, at 5:30 p.m. Interim City Hall Conference Room Zephyr 45145 W. Madison Avenue Maricopa, AZ 85239

- 1.0 Call To Order
- 2.0 Roll Call
- 3.0 Call to the Public
- 4.0 Agenda Items

Items on the agenda are open for citizen input. Please fill out a card and present it to the Committee Chair before the meeting begins. The Committee Chair will call upon you for your comments.

- **3.1** <u>MaricopaXPRESS Update.</u> The Committee shall hear an update on the maricopaXPRESS, including ridership updates, policy changes and marketing concepts. **Discussion.**
- 3.2 Safe Routes to School (FY 10-11). The Committee shall discuss potential projects for 2010 Safe Routes to School application. Staff will provide an overview of the Safe Routes to School Program and the 2008 Framework Study. Discussion and Action.
- **3.3** School Crossing Guard Training. Staff will discuss this year's Safe Routes to School project and discuss district-wide Crossing Guard Training. **Discussion.**
- **3.4** Rural Transportation Program (5311). The Committee shall discuss this year's application and provide direction for the community and their needs. **Discussion and Action.**
- **3.5** Elderly & Individuals with Disabilities and New Freedom (5310/5317). The Committee shall discuss potential applications for the 2010-2011 fiscal years. Staff is requesting direction for the community and their potential needs. Discussion and Action.
- **3.6** <u>Transportation Updates.</u> The Committee shall hear an update on transportation related projects. **Discussion.**

<u>The procedures to follow if you address the Committee are</u>: Committee requests that you express your ideas in five minutes or less and refrain from any personal attacks or derogatory statements about any City employee, a fellow citizen, or anyone else, whether in the audience or not. The Chair will limit discussion whenever he deems such an action appropriate to the proper conduct of the meeting.

5.0 Adjournment

This notice was posted at City Hall, Maricopa High School, Maricopa Fire Department, and the City of Maricopa Post Office by Tuesday October 21, 2009, by 5:30 p.m.



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Vanessa Bueras, CMC City Clerk

